

AMENDED
APPLICATION FOR PERMIT

Nº 37354

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 29 1979
 Returned to applicant for correction..... AUG 14 1979
 Corrected application filed..... OCT 10 1979
 Map filed..... OCT 10 1979

The applicant..... Gloria C. Ward
 Star Route Box 7640 of Pahrump
Street and No. or P.O. Box No. City or Town
 Nevada, 89041 hereby make..... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.4 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....
acre-feet
3. The water to be used for..... Irrigation & Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 320
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW 1/4 NE 1/4 Sec. 27, T. 15 S.,
R. 49E. M.D. B. & M.; or from a point which the East 1/4 said Sec.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
27 bears S. 89° 27' 50" E. 2496 feet.
it should be stated.
6. Place of use..... E 1/4 Sec. 27, T. 15S. R. 49E M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Jan 1st and end about..... Dec. 31st of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Sprinkler System

State-manner-in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.00.....

10. Estimated time required to construct works.....1 year.....

11. Estimated time required to complete the application to beneficial use.....2 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

D.L.E.

Applicant...s/ Gloria C. Ward

By Gloria C. Wald
Star Route Box 7640
Pahrump, Nev. 89041

Compared. lp/bl br/bl

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is denied on the grounds that the appropriation of underground water for irrigation purposes, as applied for, would conflict with and tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____.

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before_____

Proof of the application of water to beneficial use shall be filed on or before _____.

Map in support of proof of beneficial use shall be filed on or before_____.

Commencement of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this 15th day of DECEMBER,
 Cultural map filed.....
 Certificate No. Issued..... A.D. 19 82
 Recorded..... Bk..... Page.....
 County Recorder Peter G. Morros State Engineer